

HORTON PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF HORTON PARISH COUNCIL TO BE HELD AT **BROADWAY HILL METHODIST CHURCH** ON **THURSDAY 24TH JULY 2025** COMMENCING AT 6.30PM.

1C) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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C Duff - Parish Clerk
21st July 2025

AGENDA

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETING (JUNE)**
5. **CO-OPTION OF COUNCILLOR**
6. **CLERK JOB – APPOINTMENT**
7. **RESIDENTIAL DEVELOPMENT OF 150 DWELLINGS – GLEESON HOMES**
 - 7.1 Public Consultation
 - 7.2 Appointment of Planning Consultant
8. **PLANNING APPLICATION(S)**
 - 8.1.1 25/01731/EIASS - Land Off Broadway Hill Horton Ilminster Somerset TA19 9QN - Environmental Impact Assessment (EIA) Screening Opinion pursuant to Regulation 6(1) of the Town and Country Planning (Environmental Impact Assessment) Regulations 2017.
 - 8.1.2 25/01539/S73 - 14 Channells Lane Horton - S73 application to vary conditions 3 (approved plans), 4 (Biodiversity Enhancement Plan), 6 (Archaeological Written Method Statement), 7 (Materials), 8(Landscaping Plot 1), 10 (Parking Details) and 11 (Nutrient Neutrality Assessment & Mitigation Strategy) of approval 21/03056/HYBRID for Hybrid planning application for the demolition of existing residential dwelling (No. 14 Channells Lane) and replacement with shared access to development of 3 No. residential dwellings with appropriate access, turning areas and parking provisions. One dwelling (plot 1) applied for as full application and two dwellings (plots 2 and 3) as outline applications.
 - 8.1.3 25/01514/HOU - New Heights Shave Lane Horton - Conversion of loft space into a habitable space and installation of rooflights to the front and rear roof slopes
9. **HIGHWAYS/VILLAGE MAINTENANCE – MONTHLY UPDATE**
10. **PLAYING FIELD – MONTHLY UPDATE**
11. **SPEED INDICATOR DEVICE – MONTHLY UPDATE**
12. **DEFIBRILLATOR – MONTHLY UPDATE**
13. **HORTON PROJECTS – MONTHLY UPDATE**

14. FINANCE

14.1 Proposal – To approve the following:

14.1.1 2024/25 Financial Statement

14.2 Proposal – To approve the following Financial Audit 2024/25 documents

14.2.1 Certificate of Exemption – AGAR 2024/25 Form 2

14.2.2 Internal Audit Report 2024/25 Form 2

14.2.3 Section 1 – Annual Governance Statement 2024/25

14.2.4 Section 2 – Accounting Statement 2024/25

14.2.5 Summary of Receipts and Payments Statement for 2024/25

14.2.6 Cashbook and Bank Reconciliation as of 31st March 2024/25

14.2.7 Supporting Notes Attached to the Receipts and Payments Statement 2025/25

14.3 Proposal – To approve the following cheques:

14.3.1 C Duff – Wages and Expenses

14.3.2 N Compton - Maintenance

15. CLERK'S REPORT AND CORRESPONDENCE

16. ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN

17. DATE OF NEXT MEETING: 11th September 2025 commencing at 6.30pm.